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In re application of	:	February 12, 2004
Attwood, et al	:	IBM Corporation
Serial No. 09/503,608	:	Dept. T81/Bldg. 503
Filed: 02/11/2000	:	P.O. Box 12195
For: Technique of Defending	:	Res. Tri. Park, NC 27709
Against Network Flooding Attacks	:	Art Unit: 2134
Using a Connectionless Protocol	:	Examiner: Ellen C. Tran

#7/A

AMENDMENT

Mail Stop Non Fee Amendment  
Assistant Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

This Amendment is submitted in response to the Official Action mailed November 17, 2003. Please amend the above identified application as specified herein.

Serial No. 09/503,608

1

**PATENT**  
**IBM Docket: RSW-00-0010**

**In the United States Patent and Trademark Office**  
**Transmittal (by Facsimile) of**  
**Non Fee Amendment**

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**CENTRAL FAX CENTER**

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**In reApplication of:** Attwood, et al

**Serial Number:** 09/503,608

**Filed:** 02/11/2000

**For:** Technique of Defending Against Network Flooding Attacks Using a Connectionless Protocol

**Art Unit:** 2134

**Examiner:** Ellen C. Tran

☒ No additional fee is required.

The fee due for this response is calculated below.

Claims Remaining After Amendment		Highest Number Already Paid For*			Present Extra		Rate		Additional Fee
Total	14	-	20	=	0	@	\$18.00	=	\$0.00
Independent	4	-	4	=	0	@	\$86.00	=	\$0.00
First Presentation of Multiple Dependent Claims							\$290.00	=	\$0.00
TOTAL									\$0.00

\*Total claims previously paid for must be 20 or more. Independent claims previously paid for must be 3 or more.

Please charge Deposit Account 09-0461 for the **TOTAL** set forth above. The Commissioner is authorized to charge payment of any additional fees required under 37 CFR §1.116 and 37 CFR §1.117 or to credit any overpayment to the designated Deposit Account. A duplicate copy of this sheet is enclosed.

**Certification of Facsimile Transmission**

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**Date:** February 12, 2004

I hereby certify that the following papers are being transmitted by facsimile device to the identified Facsimile Number in the Patent and Trademark Office on the date written above. The total number of pages transmitted (including this page) are listed above.

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**BY:**

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**Date:** February 10, 2004

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